

Taking pride in our communities and town

Date of issue: 10th October, 2011

MEETING HEALTH SCRUTINY PANEL

(Councillors P K Mann (Chair), Chohan, Davis, Long,

Munawar, Plimmer, Rasib, Sharif and Strutton)

DATE AND TIME: TUESDAY, 18TH OCTOBER, 2011 AT 6.30 PM

COUNCIL CHAMBER, TOWN HALL, BATH ROAD,

SLOUGH

DEMOCRATIC SERVICES

TERESA CLARK

OFFICER:

VENUE:

(for all enquiries) 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

RUTH BAGLEY
Chief Executive

055-

AGENDA

PART I

AGENDA REPORT TITLE PAGE WARD

Apologies for absence.

CONSTITUTIONAL MATTERS

1. Declarations of Interest

(Members are reminded of their duty to declare personal and personal prejudicial interests in matters



coming before this meeting as set out in the Local Code of Conduct)

SCRUTINY ISSUES

Member Questions

(An opportunity for Panel Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated).

3. Tuberculosis (update) - Presentation by Asmat Nisa, Consultant in Public Health & Assistant Director, Public Health Directorate, NHS Berkshire East

ΑII

 Male Cancers/ Cervical Cancer Screening-Presentation by Asmat Nisa, Consultant in Public Health & Assistant Director, Public Health Directorate, NHS Berkshire East Αll

Consideration of reports marked to be noted/for information

(The Panel will consider any reports marked to be noted/for information and determine whether future scrutiny is considered necessary: maximum of 5 minutes allocated).

6. Forward Work Programme

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7. Date of Next Meeting- 8th December, 2011

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

